



Circular/ 6/867-872

Dated : 25<sup>th</sup> June, 2017

30 JUN 2017

**Email & Post**

To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts & Guides,  
**Indian Union**

**Sub : Basic Course for Adventure Leaders**

Dear Sir/ Madam,

We are glad to inform you that the Bharat Scouts & Guides is going to organize a Basic Course for Adventure Leaders at Bharat Scouts & Guides, National Adventure Institute, Pachmarhi from 05<sup>th</sup> to 11<sup>th</sup> Sept, 2017. The Course details are as follows :

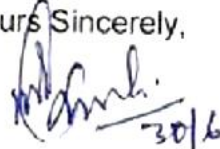
Name of the Course	:	Basic Course for Adventure Leaders
Dates	:	From 05.09.2017 to 11.09.2017 (Seven Days)
Venue	:	National Adventure Institute of Bharat Scouts and Guides, Pachmarhi, Madhya Pradesh- 461 881.
How to reach	:	The nearest Railway Station is PIPARIYA. The distance from Pipariya to Pachmarhi is 56 Km. Buses are available from Pipariya to Pachmarhi. Number of Private jeeps are also available on nominal rate. The Adventure Institute is just 5 km from Pachmarhi Bus Stand. Local Conveyance available to reach National Adventure Institute from Pachmarhi Bus Stand. Those who are coming by private jeep can directly come up N.A.I. on request to the Jeep Driver.
Who can attend	:	<ul style="list-style-type: none"><li>• Young Leaders between 21-45 years of age, having good health, interest to start the Venture Club and work with young people to help them in their personal development.</li><li>• Educationally qualified- Minimum Higher Secondary passed.</li><li>• Former Rastrapati Scouts/ Guides, Rovers/ Rangers.</li><li>• Candidates should be physically fit and can bear the strain of Adventure. Each candidate should submit physical fitness certificate from the appropriate authority as well as one passport size photograph in Uniform.</li></ul>
What to Bring	:	<ul style="list-style-type: none"><li>• Usual camp kit, 2 Sets of Uniform as per APRO II / III. During activities in the 2<sup>nd</sup> Half, Casual Uniform will also be permitted as per APRO Part II / III. BSG Tracksuit for field activities.</li><li>• <b>Scout Wing:</b> Black shoes with lace, black socks, Scarf, Woggle, Nylex Belt etc as per APRO Part II.</li><li>• <b>Guide Wing:</b> Black shoes, camel color socks, scarf &amp; woggle, Nylex belt etc as per APRO Part III.</li></ul>

		<ul style="list-style-type: none"> <li>• <b>General Camp Kit:</b> Mosquito net, personal medicines, bedding, woolen cloth, torch, odomos tube, notebook, pen, pencil, etc are required.</li> </ul>
Fee	:	Development Fee Rs. 200/- + Special Fee Rs. 80/- = Total Rs.280/- per head will be charged at the time of Registration
Financial Assistance	:	Participants have to bear their own travelling expenses. The NTC will provide free hospitality.
Date of Reporting	:	05 <sup>th</sup> September, 2017 : Before lunch in proper uniform.
Date of Departure	:	11 <sup>th</sup> September, 2017 : After lunch.
Weather	:	Climate at Pachmarhi during September will be pleasant. It may rain also, rain coat, umbrella will be useful.
Quota allocation	:	Each State is allotted a quota of 7 candidates (4 Scouter & 3 Guider).

The list of participants with address and qualification should reach to the Jt. Director, NTC, Bharat Scouts & Guides, National Training Centre, Pachmarhi on or before 15<sup>th</sup> August, 2017 positively. State Training Commissioner of Scouts and Guides are personally requested to take initiative to depute the participants and utilize the quota.

Thanking you and with regards,

Thanking you,

Yours Sincerely,  
  
 ( M. S. Qureshi )  
 Jt. Director, NTC

Encl.: Application form.

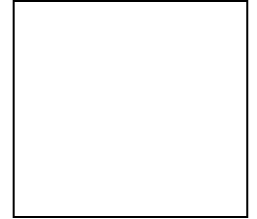
Copy to :

1. All the NHQ Office Bearers.
2. The Assistant Director, NAI for necessary action.
3. The Asst. Directors, Regional Headquarters to ensure participation from regional states.
4. Public Relation Officer for publishing in BSG Monthly Magazine.
5. The State Trg. Commissioners (S & G).



**APPLICATION FORM**  
**FOR \_\_\_\_\_ ADVENTURE LEADERS COURSE**  
**FROM \_\_\_\_\_ TO \_\_\_\_\_**

1. Name of the Applicant (In Capital) : \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. Home Address (In Capital): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- Distt. \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_
4. Telephone/Mobile No. \_\_\_\_\_ E-mail \_\_\_\_\_
5. Date of Birth \_\_\_\_\_ Age in years \_\_\_\_\_
6. Experience in Scouting /Guiding \_\_\_\_\_
7. Experience in Adventure Activities \_\_\_\_\_
8. Special Hobbies or any other information : \_\_\_\_\_



Date :

Signature of the Applicant

**RECOMMENDED FOR ADMISSION**

District Commissioner (S/G)

District Training Commissioner (S/G)

District : \_\_\_\_\_

District : \_\_\_\_\_

Recommendation of S.T.C. (S/G)

Date : \_\_\_\_\_

**Forwarded through State Secretary**